I need Compassion
Dza 2:5, 14
Ps 118:18
119:13, 137, 71
27:15
138:17

I need Consistency
Ps 119:10, 11
Prov. 27:18
140:12, 17
Lam 3:31-36, 40
Dza 1:19
Jas 1:19, 20

I need Continuity
Ps 66:8, 9
Jer 21:16
12, 13
Joel 2:12
Dza 25:4, 8, 9, 11
114:17
26:3, 4

I find Continuity
Ruth 1:12
Sam 3:24-27
3:18
Jas 9:5
Dza 58:110, 11
Jer 17:7, 8
21:11

I need dedication of life
I need Confidence
Ps 97:11
Jad 50:7
107:8, 9
Jer 11:12
119:125, 130
Job 2:11
2 Tim 2:3
Heb 2:1

I need Confidence
Ps 46:11-13
Zea 4:8, 5
21:6
7:16
9:4, 14
6:2, 4
2 Tim 10:24
Phil 1:6

I find His Compassion
Matt 17:28-30
Ph 10:3, 13, 14
Dza 6:23, 9
2 Cor. 4:6

Mic. 7:18, 19
William Iron
9:2, 12
Job 6:2

Seek Compassion
Sam 1:6
Ruth 1:16, 17
Ps 106:15, Prov 4:11, 12
2 Tim 3:6
Heb 10:34-36
When in dreams of future I have courage
Ps 37:4,5
Jer 29:11
" 116:1
Isa 54:12,14
" 119:49 " 65'15'9'
John 16:33 " 84'5'
I can have confidence
1 Th 4:15 - Ps 26:3; 3
Job 3:16,17 " 28'7
Prov 13:12 " 123:2
John 4:14
I have compassion
Ps 12:5 - Dea 32:12
" 78:72 Mark 6:34
" 116:6 Jer 6:17
" 14:1-3 I John 3:18
I need Christ's love
Gen 50:20 Josh 15:16
Ps 34:10 Rom 13:12
" 8:16 Tit 1:7
Dan 6:22
Acts 3:3

We are not made to play
to dream to drift.
Our lives have works to
be done, to lift
up our hand in the struggle
face it, the Lord's gifts
be strong.
Say why the days are long,
whip to make progress,
and hold the hands and
Cheer on, give God praise!
Stand and break out to travel
be strong.
It matters not how deeply
intrenched the wrong
How hard the battle goes
the day how long,
Faith must fight on.
Tomorrow comes the song
The Standing
When at devotions I find Courage Ps. 51:13
Just a few words the Lord blessing aloud, the word is radiating
以至于 each verse to fill blessing, love, comfort, thanksgiving, greatness, or inspiration. Thus also the feast you now feed by high noon becomes food for others.

I find Compassion Ps. 41:11, 12
51:17 55:22 Eph. 4:32
13:5
Gza 54:11
Lam 3:22

I find Consistency How lovingly are the fages of those who look with gladness on the path their feet have trod. How gently is the manner of those who walk with them! His strength was overcome them and no cloud their courage defies. oh ye from the hands that held the hill and clean as crystal margarita are the jewels they gave can till Ps. 46:10 Ps. 68:19
Ps. 85:18 139:23, 24
Jeh 4:16

While prayer an hour I had a most soft and tender affection toward my heartstrings. I longed that those who gave me all would might be eternally happy. Reaching thought that I might meet them in heaven however much they had injured me on earth.
Dear Confidant,

Job 5:17 22 Ps 6:13
Ps 5:14 9:18 7:12
Ps 30:14 Prov 16:7

Open my eyes and let me see, teach me to revere
thee; that pure and that one
heart; that my dumb
measure will never
speak for whom Christ died.
Open my eyes in sympathy.
Clear in God's desk, dear to see.
So observe
Well with thy wisdom.
Oft with the heart of
love to return. I pray
Open my eyes, unwind
and speak to day.
Someone is living,
Dear Lord to think,
Use me to lead me
with me. Betsy dot Ham

2 Thess 3:12
3:13

11:16
9:24
6:3 5
1:4 3:12
6:5 7:1
11:14 12

Faith Counsellor
Where on duty

I need confidence

Isa 35:18  Psa 143:18
Ps 125:1  Ps 125:1

What need is there for

I need confidence

Prov 19:26  Ps 138:3
Ps 41:10  Ps 138:3

What need is there for

I need confidence

Nah 1:7  Joel 2:11

I need confidence

Rom 8:18  11 Th 1:6

A quiet mind

Where on duty

I need confidence

Ps 41:10  Ps 138:3

What need is there for

I need confidence

Nah 1:7  Joel 2:11

I need confidence

Rom 8:18  11 Th 1:6

A quiet mind

There need be no be-

To one who goes where he

He should study

Lord grant to use a
That trust in thee for thou art kindly. I feel I may go on without a for thee, my Lord, art always near.

Mary Carmichael

It is always too soon to quit
Lest an emblem of heaven
itself to come all after word
with kindness, propriety
and benevolence; I can be
able to think evil of any
man upon any occasion.

when they said is not
dishonest, uprightness
Think upon His faith-
Hidden by stern Weavers
There are portals we never dream
of or never can we know
Until which Christ our Savior
Lifts the deapes we go.
There's a faith where wellspring
And a sky of azure blue
Waiting for the soul who's willing
With the Master to go through.
There are answers to each problem
We can never find alone.
If we walk along with Jesus
Making him our very own.
To talk with God—no breath is lost.
Walk on! Talk on! I lost.
To walk with God—no strength is lost.
Walk on! Walk on! I lost.
To wait on God—no time is lost.
Wait on! Wait on! I lost.
To grind the axe—no work is done.
Grind on! Grind on! I done.
The work is quicker better
Not meaning half the
strength laid on;
Grind on!
the wonder of salvation — so great, fabulous. Our sins, your need. It is there, like insurance.


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"THE GOSPEL . . . that Christ died for our sins according to the Scriptures; and that he was buried, and that he rose again the third day according to the Scriptures."—1 Corinthians 15:3, 4.

"THE WILL OF GOD: NOTHING MORE, NOTHING LESS, AND NOTHING ELSE!"
Saul's Conversion

1. The martyrdom of Stephen marked the beginning of organized persecution of followers of the Way. Stephen's body was secretly buried by a storm of hatred broke with full force.

2. Saul of Tarsus was given authority to arrest and punish the followers of the Way. He was defending the son of his faith. Saul laid waste the church, selling the lives of believers, had them dragged into the temple dianacol.

3. No man or woman was safe from his fanatical fury. They were given just one alternative: Either recount their belief in Jesus or be beaten into insensibility.

4. His efforts drove the following underground. Unsatisfied with weakening them, he determined to exterminate them. His search led him in formation of this meeting. He accompanied by his lieutenant, he tracked them down relentlessly.

5. They held their meetings at night beyond the city in lonely groves. As Saul drew near he supposed they would hear his name, reviled instead he heard them praying for his salvation.

6. At Saul's signal his men closed with striking down those who sought to escape.

7. Saul was baffled by his pursuers. They would accept a beating, a gruesome death, before they would deny their faith. They would not strike back but asked him, Lord, to have mercy on me.
The circumstances that broke the spirit of hardened criminals seemed not to affect these people. When he visited the prison, they locked on him not with hatred but pity.

11. They were ready to die for their faith, but realized the importance of keeping Christianity alive. If not in Jerusalem, in some other place.

12. They went to see the others in Samaria, where many felt the power of the Holy Spirit. They followed Philip's leadership. They formed a colony of believers, the largest of its kind, the Syrian city of Damascus.

13. Word of their escape came to Saul the high priest, as he realized that just as a slave had fled, this continued to the wee. Then offering the letter of the Sanhedrin to the high priest, Saul began a journey over a mountain range and across the successive desert land. On the journey, Saul slept and fasted. As he rested, he was automatically restored, as Saul walked ahead determined he would no longer be a slave to their vision.
20. As some of the men followed him, they saw a great light from heaven brighter than the light of the sun. The men were dazzled by it, and they fell to the ground and heard a voice saying, "Saul, Saul, why do you persecute me?"

21. Saul asked, "Who are you," Lord? The Lord replied, "I am Jesus, whom you have been persecuting. Saul, Saul, my name is Jesus."

22. Saul was convinced, believing that the Lord was speaking to him. He said, "I am the Lord Jesus, whom you have been persecuting."

23. Saul said, "Lord, what do I need to do?"

24. The Lord said, "Get up and go into Damascus. There you will find out what you need to do." Saul got up and entered the city. He was told what to do.

25. A certain disciple named Ananias went to a street called Straight Street and entered the house of a man named Judas from Tarsus. Saul, also known as Paul, was staying there. Ananias said, "Brother Saul, the Lord has sent me to you, so that you may hear from him, how much evil you have done to the Lord."

26. Saul, also known as Paul, said, "I have heard about this man. How much evil he has done to the Lord, and how he has opposed everything that he has brought to Jerusalem and Judah."

27. Saul, also known as Paul, said, "I have heard about this man. How much evil he has done to the Lord, and how he has opposed everything that he has brought to Jerusalem and Judah."

28. Ananias said, "Sir, whether it is right in the sight of God is for you to determine. I have seen the Lord, and heard from him these words..."
who call upon Thy name.

10. For he is a chosen vessel unto me, to carry my name before "elect things." I am not ashamed for I will show them how through the "much sufferance for my sake,"

27. Amarias spoke to Seedus Brother.

Samuel the Lord Jesus who appeared to you in the days when he was restored.

You may remember your night the first of the 15th.

28. Nevertheless, Reuel then did not go away from the dead but was restored.

29. Then the arrest was carried out by one in the name of Jesus. Which he had marked to destroy in whose name he was destined to carry the elect foreigner of Israel.