a thousand times. Mrs. J. Had no trouble leading her to becoming a xtian. Next A.M. she left College, 2 wks. passed Dr. J read in News paper of young woman who died from pneumonia-it was mary. She was saved because there was one who was unwilling for one of the girls to leave college without being a xtian.

Xtians are sent by X to save immortal souls.. was of side so blooms tennis ditw lash wow men's

(3). Xtians are lighting torches

Showing men the way to the fathers house. Matt.5:13-16

A baby was found deserted. Carried to the Southern Baptist Hospital in New Orleans- The pet of the Hospital. It had a growth on both eyes .. operated, unsuccessful, its vision gone, the little one was blind, lying on its bed they said it would cry out & plead for them to please turn on the light, its dark in here, please turn on the wright -- but from those little eyes had gone the light forever.

Will you not lift this story out of the physical realm into the spiritual....

Black water, lyd 4,1950 Reholoth, n.c. Ang 2, 1949 Shiloh n. E. July 19, 1949 Lafrach norfolk, Nov 115, 154 8 Shawboro- N.C - July 15, 1948 Bithl - De . 7, 1947 draw Crow - Sept. 1947

So. Norfolk - Jorly 20, 1947

FISHING FOR MEN - THE SUCCESSFUL WINNER - Mark 1:14-17

Intro: Fishing for fish- use all kinds of bait, lines, nets,

I. Surrendered to the Task

What do our meetings do-keep the church-our church holds the meetings-what comes of the meetings? round & round with out grist coming from the mill. Would the miller be satisfied ?

1. Give up that which is hurtful.

(1) first essentialwhatever might hinder is soul winning Will it help or hinder ?

A reasonable requirement -- X never ask you to give up any thing that was helpful.

2. Take up that which is helpful Xtians first allegiance is to X.

3. Wholy given up to God Matt.14:17-20 Five loaves & two fish- brought all if kept back one, not enough.

bladstone: fatut Jumper - Missed, Address to home, Read, Proged.

tate Miss. visited old Man, must be toney, no Mr. A. and here a left

grown & old do not ful alone.

Bot. Murray Me Chyne: Presided church muting, performed weeling & on vay home with girl wortful rose said vill you put this on you wort of will you help one, she would so help fine, that same some much provid found on cost offer me making in found on cost offer me making a fact food purel. after rose placed the se told the story of the tood shappend soon & other children egathered. Those title folher

II. CONCERNED

Fishers of men must have concern-deep interest
Paul-"ceased not to warn night & day with tears" ac.20;31

Psa. 142:4 Nobody cared for my soul"-

How is concern determined?

1. Concern in Business

Let the balance appear on the wrong side of the ledger & immediately seek to know the remedy. strain and uneassess.

2. Concern for health

Young boy burned almost to death, his mother stayed close by his bed--- she said later "I never left him." she was concerned for the very life.

Boy hit with book hall - wind - mother - with stonged - which for 3 hrs.

3. Lack of concern in spiritual realm most tragic sin which Xtians are guilty.

(1) Grievous sin

For us to say to an unXtian world there is no fear-

An evangelist asserted in his sermon that people were lost in spite of their moral cleanness— a grown boy ask do you believe my mother thinks. I am lost? he could not question her interest in his healthor Ed.—during his whole life she had lived for him, s acrificed, yet in all those years his mother had never seemed concerned about his soul, or ask him become Xtian. There are thousands of others like her.

2) sin against a perishing world

p blood sucking bat which fans its victims to sleep with its wings & then with needle like bill sucks blood from victim. vivid picture of sin

Dr. Mune tiller of R. M. Mellyne, one of scattered's quotest headens who died at age of 29 - Enzy when he proched about an logar trouble cogne to see where he presched winted the church and of gray haired support agend to take him through the chime to take study, sit in that chain on talk before him was open Bible. Drop your head of way - The way our miseater died helper he proched - To The Bulgist - stand There drop your head in your should of his treat flow before he proched.

5. D. Hordon tells of new Eng. Minute could to conduct found of your women today at a speling to speak but did it 500 tooker, mother when are a stan - song I be not know - alose many go out like That

III. Fishers of men must be gainine Xtians

Paul said Tim.I 1:15
The Blind cannot lead the blind— 2 Tim. 1:12
When you deal with sinner should be able to say I
Know X has accomplished it in my life.

2. Xtians are trusted with the greatest task in the world.

(1). They are embedding Ideals in the lives of others.

Someone believes in you—watches you—
follows you.

Visitor came into prominent home in a community, soon the men were engaged in a game & in drinking wine .After a while the father hoticed his little at his side— Go to bed, its time for little boys to be in bed. Later noticed had not gome, in anger slapped his face, told you to go hr. ago. But Daddy I can't go to bed—why— Cause I have'nt said my prayers! " Visitor deepley touched said get these things away & let the child say his prayers Now I lay me down to sleep——keep-wake-take-da & baby— Do you see the Xtian task? A yr. before , mother had slipped away across to eternity Her child could not forget.

(2). They are saving souls from spiritual death

Having a part is wonderful..

Womans college Hattiesburg, Miss. Dr.J.L.Johnaon then president. Xmas holidays beginning. farewell social, Mrs. Johnson said I feel as though I should go & speak to mary about becoming a Xtian. Dr.J said I wouldnt go tonight, its not the time for that, they are thinkijng about going home for Xmas.—gone to sleep, she awoke me & said I feel as I should—The Lord was speaking—you better go. To the social hall soon alone with Mary, you are not a Xtian? No, & the last Promise I made to my Mother was that I would meet her on the other side. I have thought of