2. not stand --- evidence so plain against them. V. 5

TWO PORTRAITS

Psalm 1.

mat .15:13 "Emy plant, which my having tolder to the New Jerusal em.

Mat .15:13 "Emy plant, which my having tolder to the new tolder t

PERISH -- The pious and wicked may live togather in this  $\psi_{\zeta}$  vorise but separation is indicated here.

med:13:49 may. 3:12

the hour of Judgment---The real character of the ungodly man will be revealed in

House built on sand- no foundation

## III. DO YOU SEE YOUR PORTRAIT ?

he - war state, tenish rich, chapted, ingelow can over the sell of the so to your and - or as is come that my with with white many 1 What about your caharcter, conduct, influence, destinytouch hurling sol. grave man book - is you son? T : 1 大司 大爷.

c.his conduct. d. his destiny. ideal kingdom man this way! a. His character. b. his influence. Sermon on the mount. In the sermon on the mount he pictured the Jesus reached back into Psalm one for the text of His immortal

road to ruin and eternal death. We find in thes Psa. the blesse of tose who leav, him out. Man w o ignores God or shuts Him out of his life is on the

Three perils threnten us: 1. direction. 2, leisure. 3. c what a difference if we would gurad these three matters. In choice, charatter, infl uence, conduct, destiny and completely. One picture is exactly the opposit of the other edness of a life wholly committed to God. Also utter destruction Two Portraits are painted before us-one of them is finished full 3. company.

I.PORTRAIT OF THE GODLY

## 1. CERTAIN REFUSALS

There are some things he smply cannot do. Not weak drifting but his journey was determined. Three definite refusals---

## WALKING IN THE COUNSEL OF THE UNGODIA.

and the attitudes of men who have not place for God. He knows their way. refuses to expose himself to their ideas

Advoids getting with men because of other joys.

God. Some get their slant on life from ungodly. Will no get advice or counsel from these who do not love

young man on the road away from God. be out of bounds for our people. Evil companions stert a soldiers Esailors. How many places do you know of that should Some cities declare certain sections oft of bounds for

## B. STAND IN THE

Men who spend their time blocking the progress of the Kingdom he will not go to their houses. light. Will not associate himself with rebellious offenders. Sinners are those who deliberatly transgress against the

know how they can hurt him-so will not come under their

influence. sin and pagan influence can make the conscious

for more all model - march 27, 1849.