flabby and wean, ineffective. to stand in the company of sinners is to indicate that you have lost some of your sensitiveness to sin.

C. SITTING IN THE SEAT OF SCORNERS. V. 1

This is the chief seat in satans Kingdom. those who sneer and scoff at truth and sacred things. Openly mock Rel. Hehas no respect for things high and holy.

motions in be transfer out - bake his seat in the company with the company for the company of the form of the company of the form of the company of the form of the company of the company

2. POSITIVE PRINCIPLES IN HIS CHARACTER Still painting the portmait of the Godly man.

How can a man do what the Colly man has done? what is the secret? Here is the reason-there are some Don'ts in his life because there are other things he would rather do.

A. DELIGHT IN THE WORD, V.2

enjoys the word. it is food for the soul
So you see the Ktian life is not merely giving up things
but a new inheritance... Profigal son Had to give up some thin
before he could possess the best robe & enter the joys of a
happy home- But what were they? the swines troughs-rags etc.

Meditates --- Word of God his counsel. Bry a with Meditation of the word...
Elijah's servant we may need to look again and

again before we see the cloud like a mans hand.

Sanny Crosly - 'All No way My Source teach Me

Str. Mysers - Tumont Trupk Broken - coloned shows - said one of most gradly men in check - Rund Bible on his three " food from: 47 % of first truck me Truy word." - found check with with with make his

B. WHAT ARE THE CONSEQUENCES? (planted like a tree.) V. 3-

bu drought his roots are being satisfied, burried in the streams of Gods truth.

being in the rivers of God-Gal. 5:22-23

BEAUTIFUL- leaf not wither. Vital connection between root and leaf--- Dry roots soon bring dry into the leaf.

Outward life woll be fresh and green when the inward life is pure and full.

Withered leaves are signs of a withered life.

When out testimony loses its freshness and power may be sure something wrong with the poots.

Lysku 2:17 "BJ & That doubt The will a Hold education for sure."

II. PORTRAIT OF UNGODIM

sencond picture. he uncovers the reverse side of the canvas. The character, the conduct, the destiny of the man who keeps God out of his life.

1. Like Chaff V. 4

"Lose man, the man loose from God." point of departure.

Wind, morality, character loose-- Looseness from God
fertile source of all transgression.

Driven by all kinds of opinions.

What thomas thinks scale - go pick up - cant.

King thousand our som vine tark.